Hymn: LSB 861 Christ Be My Leader



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Opening Song:

We Fall Down

Words and music by Brenton Brown and Brian Doerksen CCLI Song # 3091812 CCLI # 1379325

We fall down, we lay our crowns
At the feet of Jesus.
The greatness of, mercy and love
At the feet of Jesus.
And we cry holy, holy, holy;
And we cry holy, holy, holy;
And we cry holy, holy, holy, is the Lamb.
Repeat

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- C and You forgave the iniquity of my sin.

Silence for reflection and self-examination

- P O almighty God, merciful Father,
- C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit *Psalm 28:1–2, 6–7; antiphon: v. 8*

The LORD is the strength of his people;

he is the saving refuge of his anointed.

To you, O LORD, I call; my rock, be not deaf to me,

lest, if you be silent to me, I become like those who go down to the pit.

Hear the voice of my pleas for mercy, when I cry to you for help,

when I lift up my hands toward your most holy sanctuary.

Blessèd be the LORD!

For he has heard the voice of my pleas for mercy.

The LORD is my strength and my shield; in him my heart trusts, and I am helped;

my heart exults, and with my song I give thanks to him.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

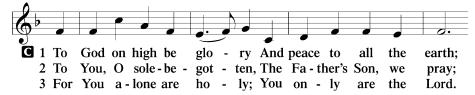
is now, and will be forever. Amen.

Kyrie LSB 204



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Gloria in Excelsis LSB 204





Good-will from God in heav - en Pro-claimed at Je-sus' birth! O Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

- P The Lord be with you.
- C And also with you.

P Let us pray.

Almighty and everlasting Father, You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in Your loving-kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading Isaiah 56:1, 6-8

¹Thus says the LORD: "Keep justice, and do righteousness, for soon my salvation will come, and my deliverance be revealed. . . . 6"And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants. everyone who keeps the Sabbath and does not profane it, and holds fast my covenant-⁷these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples." ⁸The Lord God, who gathers the outcasts of Israel, declares, "I will gather yet others to him besides those already gathered."

- P This is the Word of the Lord.
- C Thanks be to God.

Epistle Romans 11

¹I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ²God has not rejected his people whom he foreknew. Do you not know what the Scripture says of Elijah, how he appeals to God against Israel? ³"Lord, they have killed your prophets, they have demolished your altars, and I alone am left, and they seek my life." ⁴But what is God's reply to him? "I have kept for myself seven thousand men who have not bowed the knee to Baal." ⁵So too at the present time there is a remnant, chosen by grace. ⁶But if it is by grace, it is no longer on the basis of works; otherwise grace would no longer be grace.

What then? Israel failed to obtain what it was seeking. The elect obtained it, but the rest were hardened, ⁸as it is written,

"God gave them a spirit of stupor, eyes that would not see and ears that would not hear, down to this very day."

⁹And David says,

"Let their table become a snare and a trap, a stumbling block and a retribution for them; ¹⁰let their eyes be darkened so that they cannot see, and bend their backs forever."

¹¹So I ask, did they stumble in order that they might fall? By no means! Rather through their trespass salvation has come to the Gentiles, so as to make Israel jealous. ¹²Now if their trespass means riches for the world, and if their failure means riches for the Gentiles, how much more will their full inclusion mean!

¹³Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry ¹⁴in order somehow to make my fellow Jews jealous, and thus save some of them. ¹⁵For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? ¹⁶If the dough offered as firstfruits is holy, so is the whole lump, and if the root is holy, so are the branches.

¹⁷But if some of the branches were broken off, and you, although a wild olive shoot, were grafted in among the others and now share in the nourishing root of the olive tree, ¹⁸do not be arrogant toward the branches. If you are, remember it is not you who support the root, but the root that supports you. ¹⁹Then you will say, "Branches were broken off so that I might be grafted in." ²⁰That is true. They were broken off because of their unbelief, but you stand fast through faith. So do not become proud, but stand in awe. ²¹For if God did not spare the natural branches, neither will he spare you. ²²Note then the kindness and the severity of God: severity toward those who have fallen, but God's kindness to you, provided you continue in his kindness. Otherwise you too will be cut off. ²³And even they, if they do not continue in their unbelief, will be grafted

in, for God has the power to graft them in again. ²⁴For if you were cut from what is by nature a wild olive tree, and grafted, contrary to nature, into a cultivated olive tree, how much more will these, the natural branches, be grafted back into their own olive tree.

²⁵Lest you be wise in your own conceits, I want you to understand this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in. ²⁶And in this way all Israel will be saved, as it is written,

"The Deliverer will come from Zion,

he will banish ungodliness from Jacob";

²⁷"and this will be my covenant with them when I take away their sins."

²⁸As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. ²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were at one time disobedient to God but now have received mercy because of their disobedience, ³¹so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. ³²For God has consigned all to disobedience, that he may have mercy on all.

³³Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

³⁴"For who has known the mind of the Lord,

or who has been his counselor?"

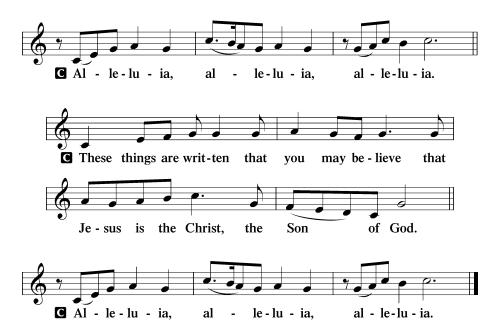
³⁵"Or who has given a gift to him that he might be repaid?"

³⁶For from him and through him and to him are all things. To him be glory forever. Amen.

- P This is the Word of the Lord.
- C Thanks be to God.

Stand

Alleluia and Verse



Holy Gospel Matthew 15:21–28

- P The Holy Gospel according to St. Matthew, the fifteenth chapter.
- C Glory to You, O Lord.

²¹Jesus went away from there and withdrew to the district of Tyre and Sidon. ²²And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." ²³But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." ²⁴He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵But she came and knelt before him, saying, "Lord, help me." ²⁶And he answered, "It is not right to take the children's bread and throw it to the dogs." ²⁷She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life T of the world to come. Amen.

Sit

Sermon Song:

The Old Rugged Cross (I Am Free)

CCLI Song # 7034543
George Bennard | Isaac Tarter | Jeremy Scott | Marcus Janzen
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Verse 1

It was Your goodness on the cross That made a way for us If I could praise with every song It wouldn't be enough

Chorus

So I'll cherish the old rugged cross 'Til my trophies at last I lay down I will cling to the old rugged cross And exchange it some day for a crown

Verse 2

For all my days my heart will praise
No matter what may come
Though earthly treasures soon will fade
I'm standing on the rock
Chorus

Bridge - twice
Hallelujah Christ is risen
Hallelujah my sins forgiven
Hallelujah Christ lives in me
Halleluiah I am free

Chorus

Hallelujah! Hallelujah! Hallelujah! Hallelujah I am free!

Children's Message

Sermon

Stand

Prayer of the Church

P Let us pray to the Lord for all that we need and on behalf of all people, that He may bestow upon us the riches of His grace and that we may receive His gifts with faith and thanksgiving in our hearts.

Brief silence

For true unity in the faith; for the preservation of pure doctrine; for harmony in the lives of our congregation, district and Synod; and for charitable hearts that put the best construction on what we see and hear, let us pray to the Lord:

- C Lord, have mercy.
- P For those outside the kingdom; for missionaries near and far; for the ministries and agencies of our Church whereby the Gospel is spoken to those who have not heard; and for those who hear, that they may be brought to faith, let us pray to the Lord:
- C Lord, have mercy.
- P For all pastors and church workers, for those preparing for full-time church work, and for those considering church-work, let us pray to the Lord:
- C Lord, have mercy.
- P For all families, for husbands and wives to live in faithfulness to each other, for all mothers with child, for all children, and for those who bring them to Baptism and nurture them in the faith, for college students returning to campus or staying at home for online courses, let us pray to the Lord:
- C Lord, have mercy.
- P For our president; the Congress; our governor; all elected and appointed leaders; all judges and magistrates; the members of the armed forces; and our police, firefighters and emergency medical personnel in their duties to protect and serve us, let us pray to the Lord:
- C Lord, have mercy.
- C Lord, have mercy.
- P For this holy assembly and for our communion upon the Lord's body and blood, and for us to bear in our lives the fruits of the Spirit and do the good works for which we were created, let us pray to the Lord:
- C Lord, have mercy.
- P For all honest work and occupations, for our good use of the fruits of our labors, for generosity for those in need, and for the tithes and offerings that accompany our sacrifice of praise and thanksgiving, let us pray to the Lord:
- C Lord, have mercy.
- P For our remembrance of the saints and in thanksgiving for their faithful witness, that at last we may be joined with them in Your eternal presence, let us pray to the Lord:
- C Lord, have mercy.

- P Lord God, giver of all that is good, mercifully hear the prayers of Your people and grant us Your grace, that we may endure the changes and chances of this mortal life and be found worthy when our Savior comes to bring to completion all things; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Sit

Offering & Song:

Be Unto Your Name

Words and music by Lynn DeShazo and Gary Sadler CCLI # 1379325

Verse 1

We are a moment, You are forever, Lord of the ages, God before time We are a vapor, You are eternal, Love everlasting, reigning on high.

Charus

Holy, holy, Lord God Almighty, Worthy is the Lamb who was slain Highest praises, honor, and glory, Be unto Your name, be unto Your name.

Verse 2

We are the broken, You are the healer, Jesus, Redeemer, mighty to save You are the love song we'll sing forever, Bowing before You, blessing Your name.

Chorus twice, then:

Be unto Your name.

Announcements

Service of the Sacrament

Stand

Preface

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,

hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P The peace of the Lord be with you always.
- C Amen.

Sit

Distribution Songs:

Who You Say I Am

CCLI Song # 7102401
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Verse 1

Who am I that the highest King, would welcome me I was lost but He brought me in Oh His love for me, Oh His love for me

Chorus 1

Who the Son sets free, oh is free indeed I'm a child of God, Yes I am

Verse 2

Free at last, He has ransomed me, His grace runs deep While I was a slave to sin, Jesus died for me Yes He died for me

Chorus 2

Who the Son sets free, oh is free indeed I'm a child of God, Yes I am In my Father's house, There's a place for me I'm a child of God, Yes I am

Bridge

I am chosen not forsaken, I am who You say I am You are for me not against me, I am who You say I am — *twice*

I am who You say I am

Chorus 2

Instrumental

Bridge

Oh, I am who You say I am. Yes, I am who You say I am

Chorus 2

Revelation Song

CCLI Song # 4447960

Jennie Lee Riddle
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Verse 1

Worthy is the Lamb Who was slain Holy holy is He Sing a new song to Him Who sits on Heaven's mercy seat Repeat

Chorus

Holy holy holy
Is the Lord God Almighty
Who was and is and is to come
With all creation I sing
Praise to the King of kings
You are my ev'rything
And I will adore You

Verse 2

Clothed in rainbows of living color Flashes of lightning rolls of thunder Blessing and honor strength and glory And power be to You the only wise King

Chorus

Verse 3

Filled with wonder awestruck wonder At the mention of Your name Jesus Your name is power breath and living water Such a marv'lous mystery

Chorus x3

Stand

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

- P Let us bless the Lord.
- C Thanks be to God.

Benediction

- P The Lord bless you and keep you.

 The Lord make His face shine on you and be gracious to you.

 The Lord look upon you with favor and T give you peace.
- C Amen.

Closing Song

This Is Amazing Grace

CCLI Song # 6333821

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Verse 1

Who breaks the power of sin and darkness Whose love is mighty and so much stronger The King of Glory the King above all kings

Verse 2

Who shakes the whole earth with holy thunder Who leaves us breathless in awe and wonder The King of Glory the King above all kings

Chorus

This is amazing grace this is unfailing love
That You would take my place
That You would bear my cross
You would lay down Your life
That I would be set free
Jesus I sing for all that You've done for me

Verse 3

Who brings our chaos back into order Who makes the orphan a son and daughter The King of Glory the King above all kings

Verse 4

Who rules the nations with truth and justice Shines like the sun in all of its brilliance The King of Glory the King above all kings

Chorus

Bridge

Worthy is the Lamb who was slain
And worthy is the King who conquered the grave
And worthy is the Lamb who was slain
Worthy is the King who conquers the grave
And worthy is the Lamb who was slain
And worthy is the King who conquers the grave
Worthy is the Lamb who was slain

Chorus

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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