

Opening song:

Holy Holy Holy

CCLI Song # 6527091

John Bacchus Dykes | Matt Maher | Reginald Heber

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Verse 1

Holy holy holy Lord God Almighty
Early in the morning, our song shall rise to Thee
Holy holy holy merciful and mighty
God in three Persons blessed Trinity

Verse 2

Holy holy holy All the saints adore Thee
Casting down their golden crowns around the glassy sea
Cherubim and seraphim falling down before Thee
Which wert and art and evermore shall be

Chorus

From the cradle to the cross
God with us God with us
For this broken world You love
God with us God with us
You gave up Your only Son
God with us God with us
So that all the world will know our God with us

Verse 3

Holy holy holy Lord God Almighty
All Thy works shall praise Thy name, in earth and sky and sea
Holy holy holy merciful and mighty

God in three Persons blessed Trinity

Chorus-then

So that all the world will know our God with us.

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit Psalm 16:8–11; antiphon: Liturgical Text

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

I have set the Lord always before me;

because he is at my right hand, I shall not be shaken.

Therefore my heart is glad, and my whole being rejoices;

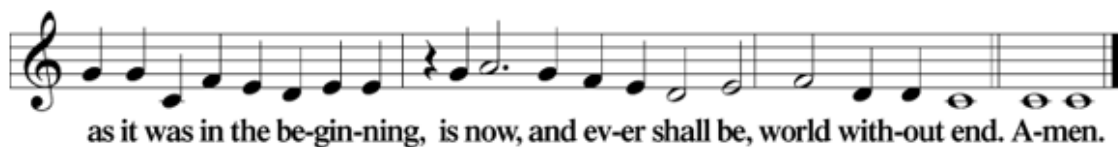
my flesh also dwells secure.

For you will not abandon my soul to Sheol,

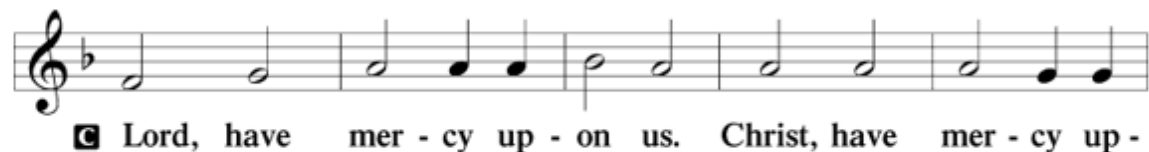
or let your holy one see corruption.

You make known to me the path of life;

in your presence there is fullness of joy; at your right hand are pleasures
forevermore.



Kyrie



Gloria in Excelsis



Glory be to God on high: and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up - on us.
Thou that takest away the sin of the world, re - ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up -
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.



P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



Sit

Old Testament Reading Genesis 1:1—2:4a

1In the beginning, God created the heavens and the earth. 2The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

3And God said, "Let there be light," and there was light. 4And God saw that the light was good. And God separated the light from the darkness. 5God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

6And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." 7And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. 8And God called the expanse Heaven. And there was evening and there was morning, the second day.

9And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. 10God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

11And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. 12The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. 13And there was evening and there was morning, the third day.

14And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, 15and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. 16And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. 17And God set them in the expanse of the heavens to give light on the earth, 18to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. 19And there was evening and there was morning, the fourth day.

20And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” 21So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. 22And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” 23And there was evening and there was morning, the fifth day.

24And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. 25And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

26Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

27So God created man in his own image,

in the image of God he created him;
male and female he created them.

28And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." 29And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. 30And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. 31And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

1Thus the heavens and the earth were finished, and all the host of them. 2And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. 3So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

4These are the generations
of the heavens and the earth when they were created.

P This is the Word of the Lord.

C **Thanks be to God.**

Second Reading Acts 2:14a, 22–36

14Peter, standing with the eleven, lifted up his voice and addressed them, . . .

22"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— 23this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. 24God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. 25For David says concerning him,
"I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
26therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.

27For you will not abandon my soul to Hades,
or let your Holy One see corruption.

28You have made known to me the paths of life;
you will make me full of gladness with your presence.'

29“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. 30Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, 31he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. 32This Jesus God raised up, and of that we all are witnesses. 33Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. 34For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,

35until I make your enemies your footstool.’

36Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia



Holy Gospel Matthew 28:16–20

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.



16Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. 17And when they saw him they worshiped him, but some doubted. 18And Jesus came and said to them, "All authority in heaven and on earth has been given to me. 19Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

P This is the Gospel of the Lord.



Athanasian Creed

L Whoever desires to be saved must, above all, hold the catholic faith.

C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

L And the catholic faith is this,

C **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

L For the Father is one person, the Son is another, and the Holy Spirit is another.

C **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

L Such as the Father is, such is the Son, and such is the Holy Spirit:

C the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

L the Father infinite, the Son infinite, the Holy Spirit infinite;

C the Father eternal, the Son eternal, the Holy Spirit eternal.

L And yet there are not three Eternals, but one Eternal,

C just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.

L In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C and yet there are not three Almighty, but one Almighty.

L So the Father is God, the Son is God, the Holy Spirit is God;

C and yet there are not three Gods, but one God.

L So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C and yet there are not three Lords, but one Lord.

L Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

C The Father is not made nor created nor begotten by anyone.

L The Son is neither made nor created, but begotten of the Father alone.

C The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

L Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

C And in this Trinity none is before or after another; none is greater or less than another;

L but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

C Therefore, whoever desires to be saved must think thus about the Trinity.

L But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

C Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

L He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

C perfect God and perfect man, composed of a rational soul and human flesh;

L equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

C Although He is God and man, He is not two, but one Christ:

L one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

C one altogether, not by confusion of substance, but by unity of person.

L For as the rational soul and flesh is one man, so God and man is one Christ,

C who suffered for our salvation, descended into hell, rose again the third day from the dead,

L ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

C At His coming all people will rise again with their bodies and give an account concerning their own deeds.

L And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

C This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Sermon Song:

If You Say Go

Words and music by Diane Thiel

CCLI # 1379325

If You say go, we will go. If You say wait, we will wait.

If You say step out on the water, and they say it can't be done,

We'll fix our eyes on You and we will come.

Repeat

Your ways are higher than our ways.

And the plans that You have laid are good and true.

If You call us to the fire, You will not withdraw Your hand.

We'll gaze into the flames and look for You

If You say go, we will go. If You say wait, we will wait.
If You say step out on the water, and they say it can't be done,
We'll fix our eyes on You and we will come.

Sermon

Stand

Offertory



Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Offering:

Forever

CCLI Song No. 3148428

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Verse 1:

Give thanks to the Lord, our God and King; His love endures forever
For He is good He is above all things; His love endures forever
Sing praise, sing praise

Verse 2:

With a mighty hand and an outstretched arm, His love endures forever
For the life that's been reborn; His love endures forever
Sing praise, sing praise... Sing praise, sing praise

Chorus:

Forever God is faithful, forever God is strong
Forever God is with us, forever, forever.

Verse 3:

From the rising to the setting sun; His love endures forever
And by the grace of God we will carry on; His love endures forever
Sing praise sing praise; Sing praise, sing praise

Chorus x2

Sit

Prayer of the Church

P O blessed and holy Trinity, the Father, Son and Holy Spirit, hear the prayers
of Your people and grant to us all things according to Your Word and promise.

Brief silence

In the beginning, Father, Your Word spoke all things into being and from nothing
You made all that is. Help us to see the imprint of Your love in the goodness of
creation and to exercise responsible care of all that You have entrusted to us.

Lord, in Your mercy,

C **hear our prayer.**

P Throughout the ages, Father, Your Spirit filled the sin-stained world with
hope and called us to repentance and faith. Help us to hear the voice of Your Word
and to respond with faith, confessing You without fear before all manner of people
and in every corner of the earth. As You planned long before the world began,
deliver us in Christ, that we may be Your own and live according to Your
commands all our days. Lord, in Your mercy,

C hear our prayer.

P In Baptism, You joined us to our Savior's death and resurrection, Father. Guide us, that we may live out faithfully the new lives born of water and the Spirit, serving You with all our bodies, minds, souls and strength. In the face of disease and death, make us bold to expect that we will be united with Him in a resurrection like His. Lord, in Your mercy,

C hear our prayer.

P In government and law, Father, You work to establish and preserve order, protecting the weak and fostering godly virtue. Bless our nation. Deliver us from the pandemic and rioting, and preserve the nations in peace. Bless all who defend us in the armed forces, emergency and medical fields. Hinder those who oppress any peoples with mistruth, violence or fear. Lord, in Your mercy,

C hear our prayer.

P In the hour of trial and in the moment of trouble, You are there, Father. Hear us as we cry to You for the sake of the sick, the troubled in mind, the wounded in heart and those who grieve [*especially _____*]. Deliver them from affliction as You will, and sustain them in hope with a patient heart and strength for the day. Lord, in Your mercy,

C hear our prayer.

P Father, in the blessed Supper of our Lord, Your Son has offered us His body as the bread of heaven and His blood as the cup of salvation. Help us to receive this blessed Sacrament with faith and to show forth the fruits of the Spirit in lives of faith, repentance and goodness. Lord, in Your mercy,

C hear our prayer.

P In the company of the saints, Father, You have shown us that You will not abandon Your people but will keep them to everlasting life. Receive our thanks for those who have gone before us with the sign of faith and now rest from their labors, and bring us at last to dwell with them in Your presence forevermore. Lord, in Your mercy,

C hear our prayer.

P In this hour of worship, Father, You serve us with gifts of Your grace so that forgiven we might know the gift of a clear conscience and redeemed we might honor You with all we think, say and do. Accept the sacrifice of our praise and the tithes and offerings we bring. Lord, in Your mercy,

C **hear our prayer.**

P All these things and whatever else You know we need, we pray You to grant us, Father, for the sake of our Savior Jesus Christ, through whom, with whom and in whom, in the unity of the Holy Spirit, all honor and glory are Yours, almighty Father, both now and forevermore.

C **Amen.**

Service of the Sacrament

Preface

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

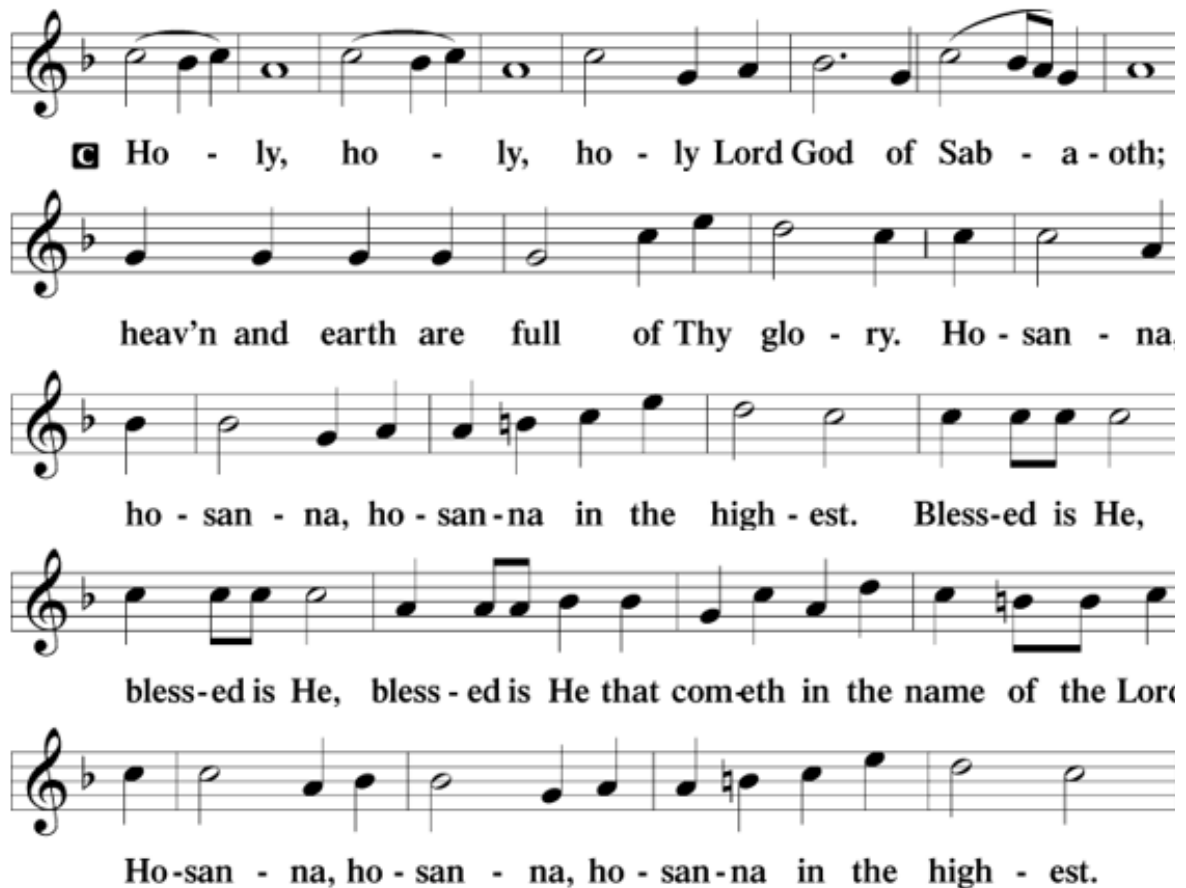
P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;

give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

C For Thine is the kingdom and the power and the
 glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P The peace of the Lord be with you al - ways.
C A - men.

Communion Songs:

Praise The Father Praise The Son

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Verse 1

O sov'reign God O matchless King
The saints adore the angels sing
And fall before the throne of grace
To You belongs the highest praise

Verse 2

These sufferings this passing tide
Under Your wings I will abide
And ev'ry enemy shall flee
You are my hope and victory

Chorus

Praise the Father, Praise the Son
Praise the Spirit, Three in One
Clothed in power and in grace
The name above all other names

Verse 3

To the valley for my soul
Thy great descent has made me whole
Your word my heart has welcomed home
Now peace like water ever flows

Chorus

Oh praise the Father, Praise the Son

Praise the Spirit, Three in One
Clothed in power and in grace
The name above all other names

BRIDGE

Yours is the kingdom
Yours is the power
Yours is the glory forever

Twice

Praise the Father, Praise the Son
And praise the Spirit, Three in One
Clothed in power and in grace
The name above all other names
The name above all other names

Amen (Because He Lives)

CCLI Song # 7027887

Chris Tomlin | Daniel Carson | Ed Cash | Gloria Gaither | Jason Ingram | Matt
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Verse 1

I believe in the Son
I believe in the Risen One
I believe I overcome
By the power of His blood

Chorus 1

Amen amen
I'm alive I'm alive because He lives
Amen amen

Let my song join the one that never ends
Because He lives

Verse 2

I was dead in the grave
I was covered in sin and shame
I heard mercy call my name
He rolled the stone away

Chorus 2

Amen amen
I'm alive I'm alive because He lives
Amen amen
Let my song join the one that never ends

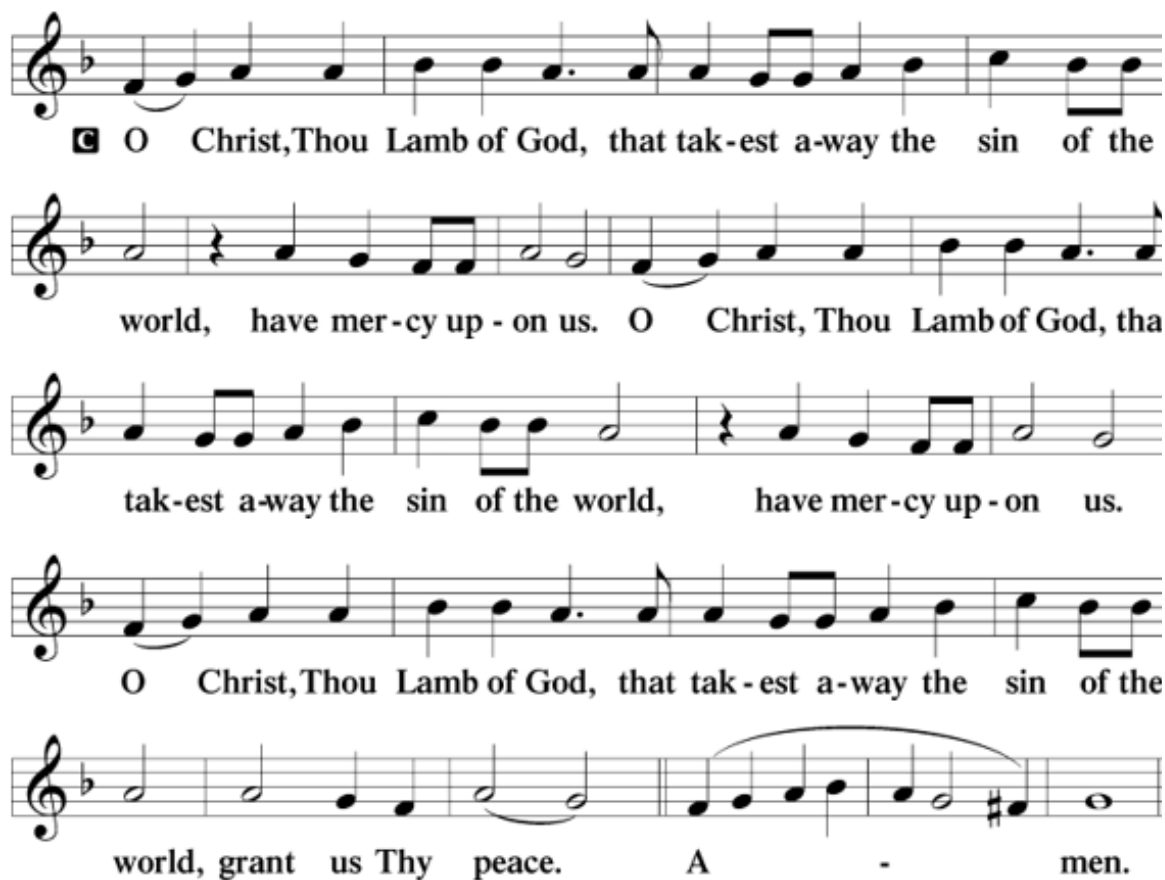
Bridge

Because He lives I can face tomorrow
Because He lives ev'ry fear is gone
I know He holds my life
My future in His hand

Chorus 2 twice

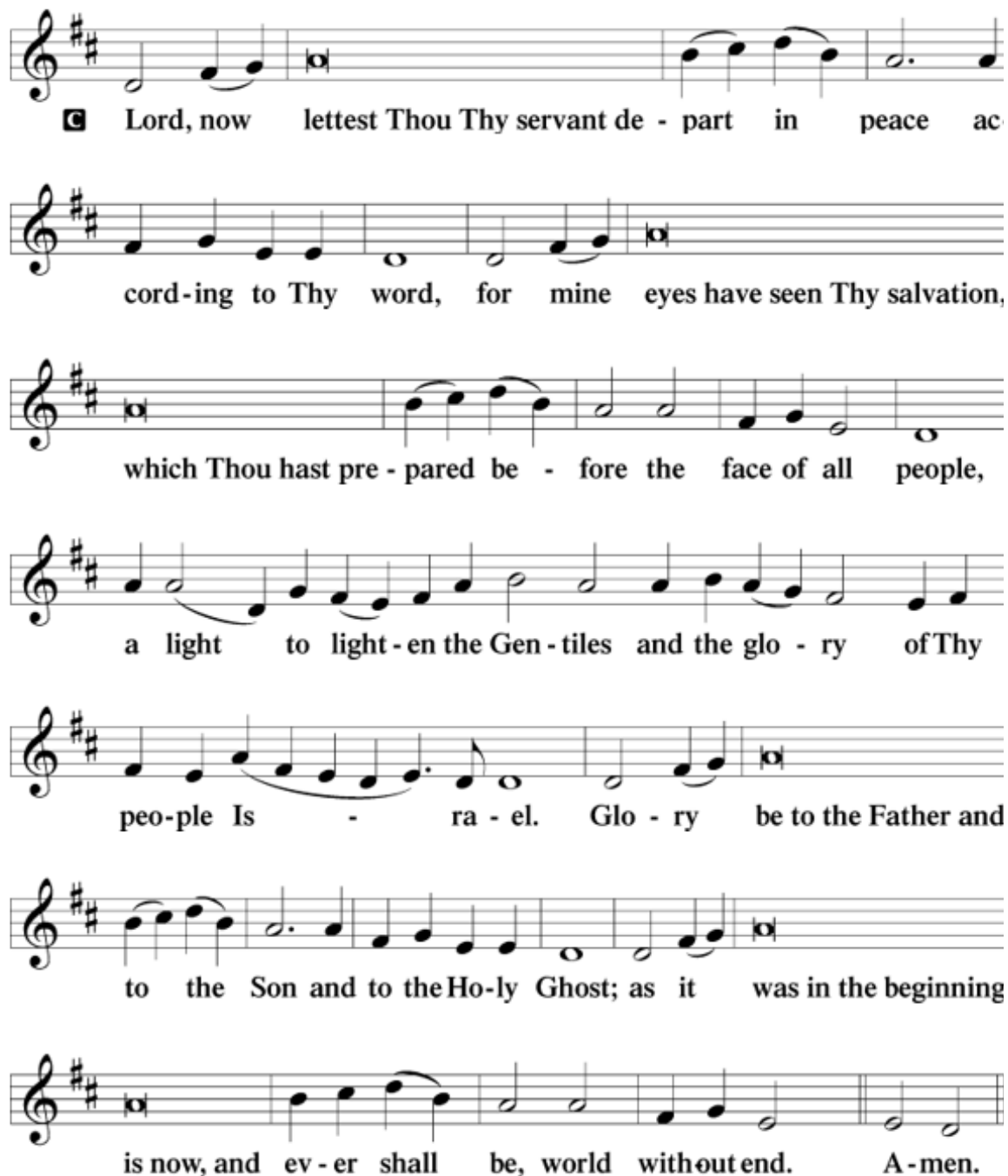
Because He lives
Because He lives

Agnus Dei



□ O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, have mer-cy up - on us. O Christ, Thou Lamb of God, tha
tak-est a-way the sin of the world, have mer-cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - men.

Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

P O give thanks unto the Lord, for He is good,

The musical notation consists of a single staff in treble clef with a key signature of one sharp (F#). The melody begins with a whole rest, followed by a quarter note on G4, a quarter note on A4, a half note on B4, and a quarter note on A4. The lyrics 'and His mercy endureth for - ev - er.' are written below the staff, with a square box under the first 'a' in 'and'.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the

Holy Spirit, one God, now and forever.

A musical staff in treble clef with a key signature of two sharps (F# and C#) and a common time signature (C). The melody consists of five notes: A4, B4, C5, B4, and A4, all connected by a slur. The lyrics "A - men." are written below the staff.

P The Lord be with you.

A musical staff in treble clef with a key signature of two sharps (F# and C#) and a common time signature (C). The melody consists of six notes: A4, B4, C5, B4, A4, and G#4, all connected by a slur. The lyrics "And with thy spir - it." are written below the staff.

Benedicamus

P Bless we the Lord.

A musical staff in treble clef with a key signature of two sharps (F# and C#) and a common time signature (C). The melody consists of five notes: A4, B4, C5, B4, and A4, all connected by a slur. The lyrics "Thanks be to God." are written below the staff.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and T give you peace.

A musical staff in treble clef with a key signature of two sharps (F# and C#) and a common time signature (C). The melody consists of seven notes: A4, B4, C5, B4, A4, G#4, and A4, all connected by a slur. The lyrics "A-men, a-men, a - men." are written below the staff.